

**PATENT** Attorney Docket No. IBNR-002

## HE UNITED STATES PATENT AND TRADEMARK OFFICE

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Ross W. Callon, et al.

Examiner: not yet assigned

Serial No.:

09/113,491

Group Art Unit: 2731

Filed: Title:

July 10, 1998

SYSTEM AND METHOD FOR FACILITATING RECOVERY FROM

COMMUNICATION LINK FAILURES IN A DIGITAL DATA

**NETWORK** 

## CERTIFICATE OF MAILING UNDER 37 U.S.C. § 1.8

I hereby certify that this correspondence is being deposited with the United States Post Office as First Class Mail in an envelope addressed to the Assistant Commissioner for Patents, Washington DC 20231.

Weinber 30,199

**Assistant Commissioner for Patents** Washington, DC 20231

## INFORMATION DISCLOSURE STATEMENT

| Sir:   | This  | Information Disclosure Statement is submitted:   |  |
|--|---|--|--|
| []   | under 37 CFR 1.129(a), or (First/Second submission after Final Rejection)   |  |  |
| [X]  | under 37 CFR 1.97(b), or (Within three months of filing national application; or date of entry of the national stage in internationa application; or before mailing date of first office action on the merits, whichever occurs last) |  |  |
| [ ] under 37 CFR 1.97(c) together with either: |   | 37 CFR 1.97(c) together with either:   |  |
|  | []  | a Certification under 37 CFR 1.97(e), as checked below, or   |  |
|  | []  | a \$240.00 fee under 37 CFR 1.17(p), or (After the 37 CFR 1.97(b) time period, but before final action or notice of allowance, whichever occurs first) |  |
| [ ] under 37 CFR 1.97(d) together with:        |   | 37 CFR 1.97(d) together with:  |  |
|  | []  | a Certification under 37 CFR 1.97(e), as checked below, and  |  |
|  | []  | a petition under 37 CFR 1.97(d) (2), and   |  |

| Applicant(s):<br>U.S. Serial No.:<br>Page 2   |  | Ross W. Callon, et al. 09/113,491   |  |  |
|---|--|---|--|--|
| [ ] a \$130.00 petition fee set forth in 37 CFR 1.17(in (Filed after final action or notice of allowance, whichever payment of the issue fee) |  | ed after final action or notice of allowance, whichever occurs first, but before  |  |  |
|   | Certification Under 37 1.97(e)   |   |  |  |
|   | [ ]  | Each item of information contained in this Information Disclosure<br>Statement was cited in a communication from a foreign patent office<br>In a counterpart foreign application not more than three months<br>prior to the filing of this Information Disclosure Statement.  |  |  |
|   | []   | No item of information contained in this Information Disclosure<br>Statement was cited in a communication from a foreign application or,<br>to the knowledge of the undersigned, after making reasonable inquiry,<br>was known to any individual designated in 37 CFR 1.56(c) more than<br>three months prior to the filing of this Information Disclosure Statement. |  |  |
| Enclosed herewith is form PTO-1449:   |  |   |  |  |
| [X]   | [X] Copies of cited references are enclosed.   |   |  |  |
| []  | Copies of cited references are enclosed except those entered in prior application, U.S. Serial No, and references that are not required to be submitted under 37 CFR 1.98. |   |  |  |
| []  | The listed references were cited in the enclosed International Search Report in a counterpart foreign application.   |   |  |  |
| Concise Explanation Requirement (non-English references):   |  |   |  |  |
| []  | The "concise explanation" requirement under 36 CFR 1.98(a)(3) for references is satisfied by:  |   |  |  |
|   | [] the   | explanation provided on the attached sheet.   |  |  |
|   | [] the   | explanation provided in the Specification.  |  |  |
|   | [] sub   | emission of the enclosed International Search Report.   |  |  |
|   | [] abs   | tract.  |  |  |

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It is requested the information disclosed herein be made of record in this application.

| Method of payment: |   |  |  |  |  |
|--------------------|---|--|--|--|--|
| []                 | Enclosed is a check in the amount of  |  |  |  |  |
| []                 | Please charge Deposit Account of 12-0448 in the amount of                                       |  |  |  |  |
| []                 | Two duplicate copies of this Statement are enclosed.  |  |  |  |  |
| [X]                | Please charge any deficiency in fees and credit any overpayment to Deposit Account No. 12-0448. |  |  |  |  |
|                    |   | Respectfully submitted,  |  |  |  |
|                    |   | LAPPIN & KUSMER LLP  |  |  |  |
| Two H<br>Bostor    | Mrumby 30,1998<br>Jundred State Street<br>n, MA 02109<br>17) 330-1300                           | Steven M. Mills Registration Number 36,610 Attorney for Applicants |  |  |  |

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